

rified. **T**reuli. I seie to you. but
 a corn of wheete falle into ye
 erpe & be deed: it dwelleth alone
 but if it be deed: it bynggeth mo
 che fruyt. he pat louey his luf
 shal lese it: & he pat haty his
 luf in vis world: kep it into
 euilathge. **H**e. I fomy ma serue
 me: lue he me: & wher I am:
 yere my mynstrer shal be: if
 ony ma serue me: my fadir shal
 al worshipe hi. now my soule
 is troublid: & what shal I seie:
 fadir saue me fro pis our: but
 yerefore I cam ito vis our: fadir
 clarifie y name: and a vois
 cam fro heuene & seide: & I ha
 ue clarified: & eft I shal clarifie:
 y fore ye peple pat stood & herde:
 seide y puidur was maid oyer
 me seiden an angel spak to hi:
 the answeride & seide: pis vois
 cam not for me: but for you.

f.

Now is ye dom of ye world: now
 ye pnce of vis world: shal be ca
 st out: and if I shal be euhan
 tid fro ye erpe: I shal drawe
 alle pigis to my self: & he seide y
 pig: signyfuge by what depe he
 was to dye: & ye peple answeri
 de to hi: we han herd of ye lawe.
 y crist dwelleth wipouten ende:
 & hou seist you: it bihouey mam
 sone to be a rerid: who is pis
 mams sone: & pane the seip to
 hem: zit altil lzt is in you: wal
 ke ye ye while ze han lzt: y derk
 nellis caache you not: he pat wan
 dny in derk nellis: woot net: whi
 dur he gony: while ze han lzt: bi
 leue ze in lzt: y ze be ye childre
 of lzt: the spak res pigis: & we
 te & hude hi fro hem: & whane he

hadde don so many myracles bifo
 ze he: rei bileneu not in hi: pat
 ye word of slaye ye pfete schil
 de be fulfild: which he seide: lord
 who bileneu to oure heerig: &
 to who is ye arm of ye lord the
 wid: y fore rei mynstrer not bileneu
 foreft slaye seide: he hap blindid
 her yzen: & he hap maid hard ye
 herte of hem: y rei se not wip
 yze: & vnderstonde wip herte: &
 y rei be comitid: & heele hem: I
 seide res pigis: whie he syz
 ye glorie of hi: & spak of hi: neye
 les of ye pnces manye bileneu
 in hi: but for ye farilees rei: no
 wlechten not: y rei shulde not
 be put out of ye synagoge: for
 rei loueten ye glorie of me: more
 ran ye glorie of god: & the crpete
 & seide: he pat bileneu i me: bile
 ney not i me: but in hi: pat sen
 te me: he pat seip me: seip him
 pat sente me: I lzt cam ito ye
 world: y ech pat bileneu i me:
 dwelle not i derk nellis: and if
 ony ma heerip my wordis: & he
 pip hem: I deme hi not: for I cam
 not y deme ye world: but pat
 I make ye world luf: he pat dis
 pilip me: & taky not my wordis:
 hap hi pat shal iuge hi: yilke
 word pat I haue spokn: shal
 deme hi in ye laste day: for I
 haue not spokn of my self: but
 yilke fadir pat sente me: zaf to
 me a mandemet: what I shal sae:
 & what I shal speke: & I woot
 y his mandemet is euilathge: he
 y fore yo pigis: I speke as ye fa
 der seide to me: so I speke:
 I fore ye feeste. **E**re
 day of pass: the writge

y his our is comi: y he palle fro
 vis world to ye fadir: whie he had
 de loued hile pat were in ye wo
 rld: into ye ende he louede hem:
 & whie ye soper was maid: wha
 ne ye denel hadde putt pane ito
 ye herte: y judas of symonit cam
 oth shulde betraye hi: he writge y
 ye fadir: zaf alle pigis to hi: into hi
 hondis: & pat he wente out fro
 god: & gony to god: he risy fro ye
 souper & doy of his doyis: and
 whane he hadde takn a lynen clop:
 he gide hi: & affward he putte
 war ito a basyn: & bigan to wailhe
 ye discipulis feet: & to wype wip
 ye lynen clop: wip which he was
 gnd: & so he cam to symonit petre:
 & petre seip to hi: lord wailthe y
 my feet: the answeride: & seide
 to hi: what I do you wost not now:
 but you shalt wite affward:
 petre seip to hi: you shalt neuie
 wailthe my feet: the answeride
 to hi: if I shal not wailthe pee:
 you shalt not haue part wip me:
 symonit petre seip to hi: lord not
 oonly my feet: but bope ye hou
 dis & ye heed: the seide to hi: he
 pat is wailthe hap no nede: but
 pat he wailthe ye feet: but he is
 al deue: & ze ben deue but not
 alle: for he wite who was he pat
 shulde betraye hi: y fore he seide
 ze ben not alle deue: & so affwar
 he hadde wailthe ye feet of hem:
 he took his cloys: and whie he
 was let to mete azen: eft he seide
 to hem: ze witen what I haue
 do to you: ze clepen me mant: &
 lord: & ze seipen wel: for I am: y
 ze if I lord & maitur haue wailthe
 soune feet: & ze shulen wailthe

don anoyer is feet: for I haue soum elan
 ple to you: y as I haue do to i: so do ze seipen
 ly treuli: I seip to you: ye seruaut
 is not gretter: ran his lord: ney
 an apostle is gretter: ran he pat se
 te hi: if ze wite res pigis: ze shi
 len be blelid if ze doe hem: I seie
 not of alle you: I woot whiche I ha
 ue choli: but y ye scriptur be ful
 fillid: he pat ety my breed: shal
 reyse his heele azen me: treuly
 I seip to you bifoze it be don: y wha
 ne it is don: ze bileneu y I am: treu
 li treuly: I seie to you: he pat taky
 who eue I shal seide: relleyney
 me: & he pat relleyney me: relley
 ney hi pat sente me: whie the
 hadde seid res pigis: he was trou
 blid i spirit & wituesside & seide: tren
 li treuli: I seie to you: yoon of you
 shal betraye me: y fore ye discipulis
 lokiten to gidre: dountige of whom
 he seide: and so oon of hile discipulis
 was rettige in ye bosn of ihu: who
 ihu louede: y fore symonit petre
 bekeneu to hi: & seip to hi: who
 is it of whom he seip: and so wha
 ne he hadde retid azen on ye brest
 of ihu: he seip to hi: lord who is it:
 the answeride: he it is to who I sh
 al areche a sop of breed: & whane
 he hadde wete breed: he zaf to ju
 das of symonit dar with: & affwar
 ye moisel: pane sathanas entri
 de into hi: and the seip to hi: pat
 pig pat you dout: do you siy ye
 & noon of he pat lzt at ye mete
 wite wher to he seide to hi: for lu
 me geiliden for judas hadde pur
 his: pat the hadde seid to hi: bie y
 yo pigis pat ben nede ful to us:
 to ye feeste day: or y he shulde y
 ne eu pig: to uedy men: y fore